

**2018  
NORTHERN CALIFORNIA SILVER  
GLOVES  
CHAMPIONSHIPS  
FACT SHEET**

- DATES/TIMES:**     **REGISTRATION:** TUESDAY, Oct 30 (registration in Oakland, Sacramento, and Brisbane, ) 6-8pm  
**COMPETITION:** Saturday, November 3rd @ 1:00PM
- LOCATION:**             American Canyon Community Center, 100 Benton Way  
American Canyon, CA
- WEIGH-INS:**           Saturday @ 8:00am to 10:00am
- AGE DETERMINATION:**   January 1, 2019. Must be at least 8 years old and not over 15 years old on or before that date.
- PASSBOOK:**            Must be currently registered. No passbook, new or duplicate, will be issued during the tournament. **\*Athlete passbooks must be turned in at tournament check-ins Thursday, Nov 3!**
- COACHES:**             Must be currently registered and show temporary receipt or current Membership card/coaches passbook showing current certification
- ENTRY FORMS:**        **Entries will be accepted at Registrations TUESDAY October 30. Registration+passbook can also be mailed to: 509 Silverado Circle, Fairfield CA 94534. Draw and Bout Sheet will be posted Friday November 2<sup>nd</sup> (Facebook, emails, and text). NO ENTRIES WILL BE ACCEPTED AFTER THE DRAW**
- THE DRAW:**            Will be done Thursday afternoon, results communicated to coaches Friday via Facebook, text messages, emails, etc
- COMPETITION:**        Bantam, Junior, and Intermediate Open Division Champions will advance to the State Tournament December 1-2, 2018 in Southern California. (both males and females) \*not applicable to Novice
- ENTRY FEE:**            \$3.00 per boxer. Applications received without the entry fee **will not** be placed in the draw. Make checks payable to: Napa SAL
- FOR INFO:**             Contact Oscar Ortiz @[\(707\)227-2108](tel:(707)227-2108), or email : [oscar.ortiz@countyofnapa.org](mailto:oscar.ortiz@countyofnapa.org)

**\*NOTE:** Please fill out Entry form in LEGIBLE PRINT, so that we can properly read you email, phone number, weight class, age, etc. PRINT NEATLY, if we are unable to read your writing, the boxer could be left out of the draw and competition.

**TOURMANT REGISTRATION  
LOCATIONS  
For  
TUESDAY OCTOBER 30th  
6pm-8pm**

In order to be entered into the draw and participate in the tournament, all boxers must have the following items turned in by TUESDAY evening (October 30).

- 1) Tournament Entry Form
- 2) Entry Fee (\$3), checks payable to "Napa S.A.L."
- 3) Current Boxing Passbook

Tournament Registration Station drop offs will be as follows:

**SACRAMENTO & STOCKTON AREA:**

Caballero's Boxing Club: 35 Quinta Ct., Sacramento CA

**EAST BAY AREA:**

Kings Boxing Gym: 843 35<sup>th</sup> Ave, Oakland

**BY US MAIL ( must be postmarked by Saturday, Oct 27):**

NorCal SG  
509 Silverado Circle  
Fairfield, CA 94534

**NOTE:** Boxers only weigh-in the day they box. Boxers do not need to be present at the TUESDAY evening registration/passbook entry. You can send a coach or a parent with their book, forms, and entry fee.

Please account for post office delays and mail your stuff in 5 to 7 days ahead of time. Boxer entries "in transit" with US Mail will NOT be entered into the draw for the tournament.

**AGES:**

- Age 8 is a stand alone division
- Age 9-10
- Age 11-12
- Age 13-14

All ages box 1 minute rounds, with 1 minute rest period.

All female boxers must complete USA Boxing Declaration of Non Pregnancy



# NATIONAL SILVER GLOVES ASSOCIATION



## BOXER'S OFFICIAL ENTRY FORM (MUST BE COMPLETED BY EACH BOXER BEFORE STATE COMPETITION) Sanctioned by USA Boxing, Inc.

### Waiver/Warning/Disclaimer

In consideration of your accepting this entry, I hereby, for myself, my heirs, executors, administrators and assigns waive and release any and all rights to any claim for damages I may or might have against United States Amateur Boxing (USA Boxing). Any sanctioning Local Boxing Committees of USA Boxing, State, Regional and National Silver Gloves and all Sponsors and venue owners, or the officers, sub-committees, agents, representatives and assigns of these entities, for any injury or damage suffered by me, whether arising from the negligence of the releasees or otherwise, during my participation in and/or arising from traveling to and/or returning from the below listed boxing events.

STATE \_\_\_\_\_

REGIONAL \_\_\_\_\_

NATIONAL Independence, MO

I agree to abide by the rules of United States Amateur Boxing. If I observe any unusual significant violations or hazards during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately. I fully understand that I assume all responsibility for any injury or damage that I may incur in these boxing bouts. I understand and agree that medical or other services rendered to me by or at the insistence of any of the named parties in not an admission of liability to provide or continue to provide any such services and is not a waiver by any of said parties of any right or rights hereunder.

I certify that I have no injuries to my hands, neither fractures nor broken bones, within three months preceding the dates of this entry form, and know of no other injuries to the head, concussion, fainting spells, and will notify boxing officials immediately should any of these injuries and conditions be experienced in the future.

In addition, I also understand and appreciate that participation in sport carries a risk to me or serious injury, including permanent paralysis or death. I voluntarily and knowingly recognize accept and assume this risk.

Contestant's Name (Print) \_\_\_\_\_ USA Boxing Membership Number \_\_\_\_\_

Contestant's Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Date of Birth \_\_\_\_\_ Age \_\_\_\_\_ (as of 1/1/18) Telephone No. \_\_\_\_\_

Male  Female  Females must complete USA Boxing Declaration of Non Pregnancy for girls under 18 at all events.

Parent or Guardian (Signature) \_\_\_\_\_ Email: \_\_\_\_\_

Coach's Name (Print) \_\_\_\_\_ Telephone No. \_\_\_\_\_

State Team \_\_\_\_\_ Region \_\_\_\_\_ Club Team \_\_\_\_\_

AGE CLASSES: Age determination Jan. 1

WEIGHT CLASSES:

- |         |   |
|---------|---|
| (8)     | 45/50/55/60/65/70/75/80/85/90/95/100/106/110                            |
| (9-10)  | 55/60/65/70/75/80/85/90/95/100/106/110/114/119                          |
| (11-12) | 65/70/75/80/85/90/95/100/106/110/114/119/125/132/138/145                |
| (13-14) | 75/80/85/90/95/100/106/110/114/119/125/132/138/145/154/165/176/201/201+ |
- Circle age class Circle weight class



**LOCAL**  
~~NATIONAL SILVER GLOVES ASSOCIATION~~  
**NON ADVANCES**  
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STATE \_\_\_\_\_  
REGIONAL \_\_\_\_\_  
NATIONAL Independence, MO

N/A

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AGE CLASSES: Age determination Jan. 1  
(8)  
(9-10)  
(11-12)  
(13-14)

Circle age class

WEIGHT CLASSES:  
45/50/55/60/65/70/75/80/85/90/95/100/106/110  
55/60/65/70/75/80/85/90/95/100/106/110/114/119  
65/70/75/80/85/90/95/100/106/110/114/119/125/132/138/145  
75/80/85/90/95/100/106/110/114/119/125/132/138/145/154/165/176/201/201+

Circle weight class

\*USE THIS ENTRY FORM ONLY FOR BOXERS WITH LESS THAN 5 FIGHTS (NOVICE) NOT INTERESTED IN ADVANCING TO STATE (OPEN BOXERS).

**DECLARATION OF NON PREGNANCY FOR GIRLS BOXERS AGED UNDER 18 (EIGHTEEN)**

Date: \_\_\_\_\_

Place: \_\_\_\_\_

Name of Competition: \_\_\_\_\_

I, \_\_\_\_\_, am one of the parents / legal caretaker of \_\_\_\_\_,

*(insert name of the Boxer)* and declare, on her behalf, that she is not pregnant.

I understand the seriousness of this statement and accept full responsibility for it. In the case that this declaration is subsequently shown to be inaccurate or untrue and \_\_\_\_\_,

*(insert name of the Boxer)* suffers any related injury or damage during the competition,

I on behalf of \_\_\_\_\_, *(insert name of the Boxer)*, her heirs, executors and administrators, waive and release any and all claims for damages she may have against USA Boxing (including its officials and employees), the organizers of the competition (including the Organizing Committee and the Host Federation) and the Competition Venue owners for such injury or damage.

Signature of one of the Parents / Legal Caretaker

\_\_\_\_\_

Acknowledged by

\_\_\_\_\_  
*[Signature of the Boxer]*